

Governor's Indian Health Council Schedule of Meetings and Work Plan for 2018 Approved July 16, 2018

Schedule of Meetings

| Type | Date | Time | Location | Host |
|---------|---------------------------------|---|---|--------------------|
| Special | July 16, 2018 | 10:00 AM - 2:00 PM | Silver Reef Event | Lummi |
| | (Monday) | (before NPAIHB meeting) | Center (Ferndale) | Nation |
| Regular | November 7, 2018 (Wednesday) | 6:00 PM - 8:00 PM (working dinner - evening after AIHC Tribal-State Leaders Health Summit) | Clearwater Resort Conference Center (Suquamish) | Suquamish Tribe |
| Regular | November 8, 2018 (Thursday) | 9:00 AM – Noon (morning after AIHC Tribal- State Leaders Health Summit) | Clearwater Resort Conference Center (Suquamish) | Suquamish Tribe |
| Regular | December 4, 2018 (Tuesday) | 9:00 AM – 4:30 PM (HCA's Monthly Tribal Meeting is on Wednesday, December 5) | Sue Crystal Conference Center, Cherry Street Plaza (Olympia) | НСА |

Work Plan for 2018

According to Section 213(mmm) of Senate Bill 6032 (2018), by December 1, 2018, the Council, with assistance from the Health Care Authority, will submit a report to the governor and the appropriate legislative committees with recommendations to raise the health status of American Indians and Alaska Natives throughout Washington State to at least the levels set forth in the goals contained within the federal Healthy People 2020 initiative or successor objectives, including draft legislation and fiscal budgets for the following topics:

| Topic | Description | | |
|-------|--|--|--|
| A | Increasing savings to the state general fund realized by Washington State resulting from | | |
| | the 100% Federal Medical Assistance Percentage (FMAP) applicable to services | | |
| | eceived through an IHS facility, whether operated by IHS or by a tribe or tribal | | |
| | organization | | |
| В | Appropriating such increased savings for an Indian health improvement reinvestment | | |
| | account to be expended solely for improving health outcomes and access to quality and | | |
| | culturally appropriate health care for American Indian and Alaska Natives | | |
| С | Developing model performance measures and risk adjustment methodologies for | | |
| | Medicaid managed care value-based purchasing that account for the Indian health | | |
| | delivery system | | |
| D | Improving population health through tribally determined practices and resources such as | | |
| | the Commission's "Pulling Together for Wellness" framework | | |

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| Е | Developing written and technical assistance to support the incorporation of cultural awareness and of strategies to address historical trauma and intergenerational trauma in treatment planning for services covered by Medicaid and other services provided by the |
|---|--|
| | state |
| F | Expanding tribal representation on state agency boards, committees (including the |
| | Emergency Management Council), and nongovernmental entities to whom the state |
| | delegates activities or tasks that directly impact the Indian health delivery system |
| G | Other strategies to improve population health and increase access to quality health care |
| | for American Indians and Alaska Natives |

Revised December 2018 Report Submission Date: No later than Friday, December 7, 2018 (with Council approval on Tuesday, December 4, 2018).

Revised Scope for December 2018 Report: Topics A, B, E, and F – other topics to be addressed in future Council reports.

| Date | Action |
|----------------------------|--|
| July 2, 2018 | Send to members of the Council (1) Proposal A: Council Charter, |
| | and (2) Proposal B: Schedule of Meetings and Work Plan |
| July 16, 2018 | Council meeting hosted by Lummi Nation |
| July 23 – October 19, 2018 | Committee meetings on first draft of Report and supporting data |
| October 19, 2018 | Send to members of the Council the first draft of Report (with |
| | options and their projected impacts and with draft legislation and |
| | fiscal budgets) and supporting data |
| November 6 or 9, 2018 | Council meeting hosted by Suquamish Tribe |
| November 12 – 16, 2018 | Committee meetings on Council feedback on first draft of Report |
| November 16, 2018 | Send to members of the Council final draft of Report (reflecting |
| | decisions made by Council during November meeting) |
| December 4, 2018 | Council meeting hosted by Health Care Authority |
| December 7, 2018 | Submit Report to governor and appropriate House and Senate |
| | committees |